



**AGENDA  
COLUMBUS PLAN COMMISSION  
WEDNESDAY, JUNE 9, 2010 at 4:00 P.M.  
MEETING HALL, CITY HALL  
123 WASHINGTON STREET  
COLUMBUS, INDIANA**

**ROLL CALL**

**CONSENT AGENDA**

- A. Minutes of the May 12, 2010 meeting (Approval and Signing).

**Public Hearing**

- B. **MP-10-06: Dettmer Minor Subdivision** – a request by Randall Dettmer to create 2 new lots for a total of 2 lots and a parent-tract remainder equaling 40.32 acres; and for approval of a modification from Section 16.24.060 of the Subdivision Control Ordinance which requires sidewalks or other pedestrian systems in all subdivisions except administrative and agricultural subdivisions. The property is located at 2910 North County Road 200 West in Columbus Township.

**OLD BUSINESS REQUIRING COMMISSION ACTION**

None

**NEW BUSINESS REQUIRING COMMISSION ACTION**

**Public Hearing**

- C. **C/RZ-10-03: Tipton Lakes** – a request by Tipton Lakes Company to rezone 73.46 acres from I1 (Light Industrial), RS2 (Single-family Residential), and RS3 (Single-family Residential) to RS2 (Single-family Residential) and RT (Two-family Residential). The property is located on the south side of State Road 46, on the east and west sides of Tipton Lakes Boulevard, in the City of Columbus.
- D. **General Resolution 2010-05** – a request by the Columbus Redevelopment Commission for approval of Amendments to the Airport Economic Development Plan.
- E. **General Resolution 2010-06** – a request by the Columbus Redevelopment Commission for approval of Amendments to the Central Economic Development Area Plan.

**DISCUSSION ITEMS**

Presentation by Ed Curtin, Director of the Columbus Redevelopment Commission

**DIRECTOR'S REPORT**

## **LIAISON REPORTS**

PLAT COMMITTEE-John Hatter  
CITY COUNCIL-Ann DeVore  
COUNTY PLAN COMMISSION-Steve Ruble  
BOARD OF ZONING APPEALS-Dave Bonnell  
HEARING OFFICER-Laura Thayer  
PARK BOARD-Brian Russell  
UTILITY REVIEW COMMITTEE-Roger Lang

## **ADJOURNMENT**

**THE PLAN COMMISSION MEETING IS WHEELCHAIR ACCESSIBLE. IF YOU SHOULD REQUIRE ANY ADDITIONAL ACCOMMODATION, PLEASE CONTACT THE PLANNING DEPARTMENT PRIOR TO THE TIME OF THE MEETING.**